BA39. Acknowledging & Receiving God's and Yeshua's Kindness & Blessings.

We are to acknowledge and receive God's and Yeshua's kindness and blessings.

BA39a: We are to acknowledge God's kindness and blessings. BA39b: We are to acknowledge Yeshua's kindness and blessings.

BA39c: We are to receive God's kindness and blessings. BA39d: We are to receive Yeshua's kindness and blessings.

precept is derived from His Word (blessed is He):

Key New Testament Scriptures

Acts 13:43

When the synagogue meeting broke up, many of the born Jews and devout proselytes followed Sha'ul and Bar-Nabba, who spoke with them and urged them to keep holding fast to the love and kindness of God.

Acts 15:11

No, it is through the love and kindness of the Lord Yeshua that we trust and are delivered- and it's the same with them.

Romans 2:4

Or perhaps you despise the riches of his kindness, forbearance and patience; because you don't realize that God's kindness is intended to lead you to turn from your sins.

Romans 11:22

So take a good look at God's kindness and his severity: on the one hand, severity toward those who fell off; but, on the other hand, God's kindness toward you- provided you maintain yourself in that kindness! Otherwise, you too will be cut off!

1 Corinthians 1:4

I thank my God always for you because of God's love and kindness given to you through the Messiah Yeshua,

Additional New Testament Scriptures

Acts 14:3, 15:40, 20:24 Ephesians 2:7 Titus 3:4

Related New Testament Mitzvot

BA27 Receiving Yeshua's Love and Kindness

Supportive Tanakh Scriptures

Numbers 6:22-27

ADONAI said to Moshe, "Speak to Aharon and his sons, and tell them that this is how you are to bless the people of Isra'el: you are to say to them, 'Y'varekh'kha ADONAI v'yishmerekha. [May ADONAI bless you and keep you.] Ya'er ADONAI panav eleikha vichunekka. [May ADONAI make his face shine on you and show you his favor.] Yissa ADONAI panav eleikha v'yasem l'kha shalom. [May ADONAI lift up his face toward you and give you peace.]' In this way they are to put my name on the people of Isra'el, so that I will bless them."

Deuteronomy 21:5

Then the cohanim, who are L'vi'im, are to approach; for ADONAI your God has chosen them to serve him and to pronounce blessings in the name of ADONAI; they will decide the outcome of every dispute and matter involving violence.

Deuteronomy 28:1-8

If you listen closely to what ADONAI your God says, observing and obeying all his mitzvot which I am giving you today, ADONAI your God will raise you high above all the nations on earth; and all the following blessings will be yours in abundance- if you will do what ADONAI your God says: "A blessing on you in the city, and a blessing on you in the countryside. A blessing on the fruit of your body, the fruit of your land and the fruit of your livestock- the young of your cattle and flocks. A blessing on your grain-basket and kneading-bowl. A blessing on you when you go out, and a blessing on you when you come in. ADONAI will cause your enemies attacking you to be defeated before you; they will advance on you one way and flee before you seven ways. ADONAI will order a blessing to be with you in your barns and in everything you undertake; he will bless you in the land ADONAI your God is giving you."

1 Samuel 20:14-15

However, you are to show me ADONAI's kindness not only while I am alive, so that I do not die; but also, after ADONAI has eliminated every one of David's enemies from the face of the earth, you are to continue showing kindness to my family forever.

Psalms 145:9

ADONAI is good to all; his compassion rests on all his creatures.

Comment

Acts of kindness and blessings are synonymous; they are acts of benevolence performed on behalf of another, often not deserved. It is especially true of the kindness that God has shown and continues to show toward us, given the many times that we have sinned against him. There is no greater blessing of God and Yeshua than the one spoken of in John 3:16-17: "For God so loved the world that he gave his only and unique Son, so that everyone who trusts in him may have eternal life, instead of being utterly destroyed. For God did not send the Son into the world to judge the world, but rather so that through him, the world might be saved." This is especially

impactful when one considers that God sent his sonYeshua into the world to give his life for sins we committed and for which we (not he) deserved to die. Even so, Yeshua in his immense compassion beckoned to us in Matthew 11:28-30: "Come to me, all of you who are struggling and burdened, and I will give you rest. Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Related Mitzvot in Volumes 1 & 2

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